

CITY OF LOGAN
COUNCIL MEETING
108 W. 4th STREET
April 23, 2018

At 6:00 P.M. Mayor McDonald called the meeting to order.

Agenda item 2 was the Pledge of Allegiance.

Agenda item 3 was roll call. Those present were Council Members Cohrs, Fisher, Sporrer, Moss and Czarnecki and Mayor McDonald.

Agenda item 4 was to approve the agenda. Motion was made by Council Member Sporrer and seconded by Council Member Moss to approve the agenda. 5 ayes.

Agenda item 5 was to approve the consent agenda which consisted of approving the minutes of the 4/9/18 regular city council meeting, set a date of Monday, May 7, 2018 at 6:00 P.M. for the next regular council meeting, approve the claims register and building permits for Andy & Diane Yost, 421 Wessar Dr., concrete driveway and Harrison County Courthouse, 111 N. 2nd Ave., new roof. Motion was made by Cohrs and seconded by Moss to approve the consent agenda. 5 ayes.

Agenda item 6 was to approve a Special Class C Liquor (BW), Class B Wine and Native Wine, Outdoor Service and Sunday Sales license for Country Hardware and Supply, LLC. This is for their rental building on South 4th Avenue. Motion was made by Czarnecki and seconded by Fisher to approve a Special Class C Liquor (BW), Class B Wine and Native Wine, Outdoor Service and Sunday Sales license for Country Hardware and Supply, LLC. 5 ayes.

Agenda item 7 was to approve closing 7th Street (Hwy. 30) from Maple Ave. to 4th Ave. on July 4, 2018 for a parade. This is the same route that is used each year. Motion was made by Sporrer and seconded by Cohrs to approve closing 7th Street (Hwy. 30) from Maple Ave. to 4th Ave. on July 4, 2018 for a parade. 5 ayes.

Agenda item 8 was to review a request from Bill Pryor for an easement on city owned property on Highway 30. Mr. Pryor owns land along Highway 30 near the entrance to the city's lagoon, and he is asking for a 60 foot easement along the north side of the city's property so he can have access to his property from Highway 30. According to the IDOT, he cannot put a driveway from his land onto Highway 30 because there has to be 600 ft. between driveways. After much discussion, the City Clerk was instructed to have an agreement drawn up by the City Attorney for approval at the next meeting.

Agenda item 9 was to discuss animal control ordinance and a request from Chris Drebot to keep chickens and goats in city limits. Attorney George Blazek attended the meeting via phone. Mr. Drebot's land is in city limits, but it is zoned as Conservation and Open Space rather than Residential. Attorney Blazek explained that the Zoning Ordinance allows agricultural use for this district, and livestock is permitted as long as it is two hundred feet

from any lot in a Residential District. Since his land is zoned Conservation and Open Space and the distance from a Residential District is within the limits, Mr. Drebot is allowed to keep his chickens and goats. A letter was received from another citizen requesting permission to have chickens. Czarnecki and Chief Christensen will explore some options, and it will be discussed at the next meeting.

Agenda item 10 was to approve Resolution 18-12: A resolution approving lease of land to Shane Muxfeldt for mowing of hay. Motion was made by Fisher and seconded by Sporrer to approve Resolution 18-12: A resolution approving lease of land to Shane Muxfeldt for mowing of hay. 5 ayes.

Agenda item 11 was to review water/sewer rates and make recommendation on rate changes for the 2018/2019 fiscal year. By ordinance, the water and sewer rates are adjusted each year by increasing the cost per 1,000 gallons by 1% and evaluating the debt to determine the minimum charge. Water will go from \$4.91 to \$4.96 per thousand gallons, and sewer will go from \$3.14 to \$3.18 per thousand gallons per the 1% increase. It was also discussed to leave the debt portion of the water at \$17.13, and the debt portion of the sewer would go from \$18.03 to \$18.50 per month. The debt portion of the bill is used to pay existing debt and for building reserves for future expenses for these departments. Following the meeting, Clerk Winther discovered that the debt portion of water has been at \$18.13 since July 1, 2017. These numbers will be discussed further at the next meeting, and the ordinance will be changed to reflect the new rates.

Agenda item 12 was the Clerk’s report.

Agenda item 10 was citizen’s questions/comments. There were none.

CLAIMS

AFLAC	INSURANCE	\$25.08
BW GAS & CONVENIENCE	FUEL	\$632.90
CERTIFIED LABORATORIES	LUBE	\$528.00
CLARK PEST CONTROL	QUARTERLY SERVICE	\$40.00
COUNSEL OFFICE & DOCUMENT	COPIER	\$23.99
COUNTRY HARDWARE	PAINT/HARDWARE	\$38.05
HARR CO AUDITOR	11/7/17 ELECTION	\$1,078.38
HARR CO REC	UTILITIES	\$314.86
HOLIDAY INN AIRPORT	HOTEL/IMFOA/WINTHER	\$106.40
HYDRO PLUMBING INC.	VAC MANHOLE/COUNTY SHED	\$250.00
HYGIENIC LABORATORY	TESTS	\$45.50
IOWA ONE CALL	LOCATES	\$30.60
KEIZER DETAILING	CLEANING SERVICES	\$475.77
LOFTUS HEATING	THERMOCOUPLE/CAPITAL BLDG	\$116.71
LOGAN WATER DEPARTMENT	DEPOSIT REFUNDS	\$700.00
LOGAN STATE BANK	PAYROLL TAXES	\$3,915.56
MANGOLD ENVIRONMENT TESTING	WASTEWATER TESTS	\$42.00

MARILYN KEIZER	1ST QTR 2018 MILEAGE	\$42.51
MENARDS	FENCE POSTS	\$73.50
OLOFF JEREMY	BRAKES/89 CHEVY	\$280.00
POSTMASTER	POSTAGE	\$310.00
PRINCIPAL LIFE	INSURANCE	\$364.25
R & S WASTE DISPOSAL	TRASH SERVICE	\$57.75
REED'S SERVICE LLC	BRAKES/WATER TRUCK	\$344.80
THE OFFICE STOP	SUPPLIES/PAPER	\$158.67
THINKSPACEIT	FIREWALL/MONTHLY SERVICE	\$164.00
UPS	SHIPPING	\$73.68
VERIZON WIRELESS	AIR CARDS	\$120.11
VISA	ADAPTERS/NOZZLES	\$166.23
WELLMARK HEALTH INSURANCE	INSURANCE	\$7,084.55
WINNELSON CO	COUPLING/PIPE/COUPLING/GREASE GUN	\$810.36
WINTHER ANGELA	IMFOA/REIMBURSEMENT/WINTHER	\$191.30
ZIEGLER INC.	SERVICE LOADER	<u>\$1,343.68</u>
	TOTAL	\$19,949.19
	PAYROLL THRU 4/20/18	<u>\$12,713.02</u>
	PAID TOTAL	\$32,662.21
FUND SUMMARY	GENERAL FUND	\$12,937.41
	ROAD USE FUND	\$4,844.85
	EMPLOYEE BENEFIT FUND	\$4,810.89
	WATER FUND	\$6,139.76
	SEWER FUND	<u>\$3,929.30</u>
		\$32,662.21

Agenda item 10 was to adjourn. Motion was made by Sporrer and seconded by Moss to adjourn. 5 ayes.

Marilyn Keizer, Deputy Clerk
Attest: Clint McDonald, Mayor